

## परीक्षा के लिए पाठ्यक्रम

क्र	परीक्षा	पाठ	गु
१	Unit Test I	<p>गद्य : ३ उपहार *</p> <p>पद्य : बसंती हवा *</p> <p>व्याकरण : संज्ञा , सर्वनाम और उनके भेद , समानार्थी , विरुद्धार्थी शब्द, वचन, लिंग गिनती १ से २५</p> <p>रचना विभाग : निबंध , चित्रवर्णन</p>	
२	टर्म एंड II	<p>गद्य : ६ मेरा अहोभाग्य *</p> <p>८ जन्मदिन * जोकर</p> <p>* पद्य : ७</p> <p>* व्याकरण : जून</p> <p>नदी कंधे पर से पढ़ाया सब</p> <p>* रचना विभाग : निबंध , कहानी , साक्षात्कात हेतु प्रश्न , गद्यावलोकन</p>	
३	Unit Test II	<p>गद्य : ३ कठपुतली * पद्य :</p> <p>तूफानोंसे क्या डरना *</p> <p>* व्याकरण : पंचमाक्षर *</p> <p>विशेषण भेद * उयसर्ग</p> <p>, प्रत्यय * रचना</p> <p>विभाग: भाषांतर , निबंध</p>	
४	Term End II	<p>गद्य : ४ सोना और लोहा *</p> <p>* ६ स्वास्थ्यसंपदा *</p> <p>८ टीटू और चिंकी</p> <p>* व्याकरण : जून से पढ़ाया सब</p> <p>* रचना विभाग : निबंध , पत्र, भाषांतर , कहानी</p>	

Standard:VI		Subject:Maths	
Syllabus for exam			
Sr.no	Examination	Chapter/Unit (Name and number)	Sub
1	Unit Test – 1	L.1 Basic concepts in Geometry	
		L.2 Angles	
		L. 3 Integers	
		L.8 Divisibility	
2	Term End – 1	L.1 Basic concepts in Geometry	
		L.2 Angles	
		L. 3 Integers	
		L. 4 Operations on fractions	
		L. 5 Decimal Fractions	
		L. 6 Bar Graph (Bar graph and Pictograph)	
		L.7 Symmetry	
		L.8 Divisibility	
3	Unit Test – 2	L-10 Equations	
		L-11 Ratio and proportion	
		L-12 Percentage	
		L-3 Integers	
4	Term End – 2 (Annual)	L-3 Integers	
		L-10 Equations	
		L-11 Ratio and Proportion	
		L-12 Percentage	
		L-13 Profit-Loss	
		L-14 Banks and Simple Interest	
		L-15 Triangles and their Properties	
		L-16 Quadrilaterals	
		L-17 Geometrical construction	
L-18 Three Dimensional Shapes (Only for Maths Practical Exam)			

M.E.S.BAL SHIKSHAN MANDIR E.M.S.,PUNE

Standard:

VI

Syllabus for Exams (YEAR 2022-23)

Exam		Chapter/Topic
Unit Test – 1 (20M)		1.NATURAL RESOURCES
		2.THE LIVING WORLD
Term End – 1 (40M)		2. THE LIVING WORLD
		3. Diversity in Living Things and their Classification
		4. Disaster management
		5. Substances in our surroundings-Their States and Properties

		6. Substances in Daily Use
		7. Nutrition and Diet
		8. Our Skeletal System and the Skin
Unit Test – 2 (20M)		9. Motion and type of motion
		10. Force and Types of Force
		11. Work and Energy
Term End – 2 (Annual) (40M)		9. Motion and type of motion

		-Speed-formula ,unit.
11. Work and Energy		Work, The relationship between work and energy, Forms of energy-, Transformation of energy, Energy resources ,Conventional and Non-conventional resources ,Energy saving and green energy
12.Simple Machines		Machines, Simple machines, Complex machines , An Inclined plane, ,A wedge, A Lever – first order, second order, third order, A pulley , A wheel and axle -Maintenance of machines
13. Sound		How are sounds produced ? -How sound is heard ? - Propagation of sound -Noise pollution -Measures for preventing noise pollution.
14. Light		Luminous and Non –luminous materials -Artificial and natural sources of light - The propagation of light -Reflection of light -Images in a mirror - A pinhole camera -Formation of shadow
15. Fun with Magnets		What Is magnet ? -Magnetic and non-magnetic materials, Lodestones -Magnetism, Characteristics of a magnet -Make an electromagnet -How is magnetism destroyed
16.The Universe		Galaxy ,Types of galaxies, Stars -Some types of stars The solar system -The sun, inner planets, outer planets -Satellite, Asteroid, Dwarf planet -A comet , A meteor

STD. VI

**SUBJECT - HISTORY AND CIVICS**

Number	Exam	Portion	Question Type
1	Unit Test 1	L.No. 1 The Indian Subcontinent and History	Fill in the blanks, Short answers, Give reasons
		L.N. 2 - Sources of History	Fill in the blanks, Short answers, Give reasons
		Civics - L.N. 1 - Our Life in Society	Fill in the blanks, Short answers, Give reasons
		<b>Total</b>	
2	Term End I	L.N. 3 - The Harappan Civilization	Fill in the blanks, Match the pairs, Web diagrams, Complete the table, Short answers, Give reasons etc.
		L.N. 4 The Vedic Civilization	Fill in the blanks, Match the pairs, Web diagrams, Complete the table, Short answers, Give reasons etc.
		L.N. 5 - Religious Trends in Ancient India	Fill in the blanks, Match the pairs, Web diagrams, Complete the table, Short answers, Give reasons etc.
		Civics - L.N. 2 Diversity in Society	Fill in the blanks, Match the pairs, Web diagrams, Complete the table, Short answers, Give reasons etc.
		<b>Total</b>	
3	Unit Test II	L.N. 7 India During The Maurya Period	Fill in the blanks, Short answers, Give reasons
		L.N. 9 - Ancient Kingdoms of The South	Fill in the blanks, Short answers, Give reasons
		Civics - L.N. 3 - Rural Local Government Bodies	Fill in the blanks, Short answers, Give reasons
		<b>Total</b>	

Standard :

Subject :

Syllabus for Exams

Examination	Chapter / Unit (Name and number)	Subunit	
First unit test	CHP 1. THE EARTH AND THE GRATICULES	<ul style="list-style-type: none"><li>• INTRODUCTION TO WORLD MAP</li><li>• DIRECTIONS</li><li>• ANGULAR DISTANCE</li><li>• PARALLELS OF LATITUDES</li><li>• MERIDIANS OF LONGITUDES</li><li>• THE GRATICULE</li></ul>	3
	CH.2.. LET US USE THE GRATICUL	<ul style="list-style-type: none"><li>• MAKE FRIENDS WITH GLOBE.</li><li>• (LOCATING A PLACE /RIVER ON MAP/GLOBE USING LATITUDES AND LONGITUDES)</li><li>• IMPORTANT PARALLELS AND MERIDIANS, GMT</li><li>• ACQUANTANCE WITH IMPORTANT</li><li>• PARALLELS AND MERIDIANS</li></ul>	4

First term end

TOTAL MARKS

CHP 1. THE EARTH  
AND THE  
GRATICULES

- INTRODUCTION TO WORLD MAP
- DIRECTIONS
- ANGULAR DISTANCE
- PARALLELS OF LATITUDES
- MERIDIANS OF LONGITUDES
- THE GRATICULE

CHP 2. LET US USE  
THE GRATICULE

- MAKE FRIENDS WITH GLOBE:
- (LOCATING A PLACE /RIVER ON MAP/GLOBE USING LATITUDES AND LONGITUDES)
- IMPORTANT PARALLELS AND MERIDIANS, GMT
- ACQUANTANCE WITH IMPORTANT
- PARALLELS AND MERIDIANS

CHP 3. COMPARING A  
GLOBE AND A MAP;  
FILED VISIT

- STUDY OF A GLOBE, POLITICAL MAP OF INDIA AND THE WORLD MAP ALTOGETHER
- TWO DIMENSIONAL OBJECTS - MAP
- THREE DIMENSIONAL OBJECTS – GLOBE



		<ul style="list-style-type: none"> <li>• FIELD VISIT (EDUCATIONAL TRIP)</li> <li>• EARTHA</li> </ul>	
	CHP 4. WEATHER AND CLIMATE	<ul style="list-style-type: none"> <li>• INTRODUCTION</li> <li>• WEATHER,</li> <li>• CLIMATE</li> <li>• ELEMENTS OF WEATHER</li> </ul>	4
	CHP 5. TEMPERATURE	<ul style="list-style-type: none"> <li>• PERPENDICULAR AND SLANTING AREA COVERED BY THE SUN RAYS</li> <li>• THE EARTH'S SHAPE AND DISTRIBUTION OF SUNRAYS</li> <li>• THERMAL ZONES</li> <li>• THE HEATING AND COOLING OF WATER</li> <li>• CONVECTION AND VERTICAL FLOW OF HEAT</li> <li>• WORLD OCEAN CURRENTS</li> <li>• THERMOMETER</li> </ul>	4
	TOTAL MARKS		20
Second unit test	CHP 6. IMPORTANCE OF OCEANS	<ul style="list-style-type: none"> <li>• INTRODUCTION</li> <li>• LIVING THINGS IN THE HYDROSPHERE</li> <li>• VOLCANO UNDER THE OCEAN</li> <li>• SALT PANS</li> <li>• OCEANS AND CLIMATE</li> <li>• MANGROVE FOREST</li> <li>• OCEANS AND RESOURCES</li> <li>• ISSUES RELATED TO TRANSPORT</li> <li>• MARINE POLLUTION</li> </ul>	3

	CHP 7. ROCKS AND ROCK TYPES	<ul style="list-style-type: none"> <li>• • TYPES OF ROCKS</li> <li>• • FOSSILS</li> <li>• • DISTRIBUTION OF MAJOR ROCK TYPES</li> </ul>	4
	TOTAL MARKS		7
Second term end (Annual Exam)	CHP 6. IMPORTANCE OF OCEANS	<ul style="list-style-type: none"> <li>• INTRODUCTION</li> <li>• LIVING THINGS IN THE HYDROSPHERE</li> <li>• VOLCANO UNDER THE OCEAN</li> <li>• SALT PANS</li> <li>• OCEANS AND CLIMATE</li> <li>• MANGROVE FOREST</li> <li>• OCEANS AND RESOURCES</li> <li>• ISSUES RELATED TO TRANSPORT</li> <li>• MARINE POLLUTION</li> </ul>	3
	CHP 7. ROCKS AND ROCK TYPES	<ul style="list-style-type: none"> <li>• • TYPES OF ROCKS</li> <li>• • FOSSILS</li> <li>• • DISTRIBUTION OF MAJOR ROCK TYPES</li> </ul>	3
	CHP 8. NATURAL RESOURCES	<ul style="list-style-type: none"> <li>• • NATURAL RESOURCES – DEFINATION</li> <li>• • GLOBAL WATER RESERVE AND AVAILABILITY</li> <li>• • ANCIENT CIVILIZATIONS IN RIVER VALLEY</li> <li>• • LATITUDINAL DISTRIBUTION OF NATURAL VEGETATION</li> <li>• • MARINE VEGETATION</li> </ul>	5
	CHP 9. ENERGY RESOURCES	<ul style="list-style-type: none"> <li>• • SUBSTANCE BASED ENERGY RESOURCE</li> </ul>	4

	<ul style="list-style-type: none"> <li>• • PROCESS BASED ENERGY RESOURCE</li> </ul>	
CHP 10. HUMAN OCCUPATION	<ul style="list-style-type: none"> <li>• • PRIMARY OCCUPATION</li> <li>• • SECONDARY OCCUPATION</li> <li>• • TERTIARY OCCUPATION</li> <li>• • QUATERNARY OCCUPATION</li> <li>• • PERCENTAGE OF MAN POWER ENGAGED IN VARIOUS OCCUPATIONS.</li> </ul>	5
TOTAL MARKS		2

## SYLLABUS FOR EXAM 2022-23

**Standard :** VI

**Subject :** English

Sr.no.	Examination	Chapter/Unit (Name and number)
	First unit test	# Poem 1.1- Don't give up! # Ls. 1.2- Who's the greatest? # Ls. 1.3 Autobiography of a Great Indian Bustard Grammar # Sentence and (kinds) # Subject and Predicate # Noun and (kinds) # Essay # Pictorial advertisement
	First term end	# Poem 1.4 Children are going to school 1.6 The Peacock and the Crane 2.5 The Silver House # Lesson 2.4- Anak Krakatoa 2.7- Yonamine and Bushi 3.3- Stone soup My Poems # Home they brought # A girl called golden # Grammar ● Transitive and

		<ul style="list-style-type: none"> <li>Intransitive verb ✓</li> <li>● Adverb (kinds) ✓</li> <li>● Tenses ✓</li> <li>● Articles ✗</li> <li>● Suffix and prefix ✗</li> </ul>	
	<p>Second unit test</p>	<ul style="list-style-type: none"> <li># Creative writing <ul style="list-style-type: none"> <li>● Information Transfer – Tree diagram</li> <li>● Report writing</li> <li>● Story Development</li> </ul> </li> <li># Poem 3.1 It can be done</li> <li># Ls. 2.2 – The worth of a fabric</li> <li># Ls. 3.4 Sushruta ( A peep into the past)</li> <li># Grammar <ul style="list-style-type: none"> <li>● Infinitive, Gerund, Present participle</li> <li>● Pronoun (kinds)</li> </ul> </li> <li># Creative writing <ul style="list-style-type: none"> <li>● Report writing</li> <li>● Essay</li> </ul> </li> </ul>	
	<p>Second term end (AnnualExam)</p>	<ul style="list-style-type: none"> <li># Poem <ul style="list-style-type: none"> <li>● 4.1 Sleep, My treasure</li> <li>● 4.5 If I can stop one heart from breaking....</li> </ul> </li> <li># Lesson <ul style="list-style-type: none"> <li>● 3.6 The merchant of Venice</li> <li>● 4.2 The story of Gautama's quest</li> <li>● 4.7 The sword in the stone</li> </ul> </li> </ul>	

### # My Poems

- Mama's Hands
- Playground

### # Grammar

- Active and Passive voice
- Infinitive, Gerund, Present participle
- Parts of speech

### # Creative writing

- Informal Letter
- Essay writing
- Report writing